Ramadhan Timetable



2024 A.D. - 1445 A.H.

Southampton Medina Mosque Trust In the name of Allah, The Beneficent, The Merciful

March/April	open/lftari	Close/Sehri	ramadhan	Isha Start
1 <mark>1 - Mon</mark>	18:07	04:37	-1	19:55
1 <mark>2 - Tue</mark>	18:09	04:35	*1	19:57
1 <mark>3 - Wed</mark>	18:11	04:32	2	19:59
1 <mark>4 - Thu</mark>	18:12	04:30	3	20:01
<mark>15 - Fri</mark>	18:14	04:27	4	20:03
<mark>16 - Sat</mark> .	18:16	04:25	5	20:05
<mark>17 - Sun</mark>	18:17	04:22	6	20:06
1 <mark>8 - Mon</mark>	18:19	04:20	7	20:08
1 <mark>9 - Tue</mark>	18:21	04:18	8	20:10
2 <mark>0 - Wed</mark>	18:22	04:15	9	20:12
2 <mark>1 - Thu</mark>	18:24	04:12	10	20:14
2 <mark>2 - Fri</mark>	18:26	04:10	11	20:16
2 <mark>3 - S</mark> at	18:27	04:07	12	20:18
2 <mark>4 - Sun</mark>	18:29	04:05	13	20:20
2 <mark>5 - Mon</mark>	18:31	04:02	14	20:22
2 <mark>6 - Tue</mark>	18:32	04:00	15	20:24
2 <mark>7 - Wed</mark>	18:34	03:57	16	20:26
2 <mark>8 - Thu</mark>	18:36	03:54	17	20:28
2 <mark>9 - Fri</mark>	18:37	03:52	18	20:30
3 <mark>0 - Sat</mark>	18:39	03:49	19	20:33
3 <mark>1 – Sun</mark>	19:40	04:46	20	21:35
Apr <mark>il 1 - Mon</mark>	19:42	04:43	21	21:37
<mark>2 - Tue</mark>	19:44	04:41	22	21:39
3 - Wed	19:45	04:38	23	21:41
<mark>4 - Thu</mark>	19:47	04:35	24	21:44
<mark>5 - Fri</mark>	19:49	04:32	25	21:46
<mark>6 - Sat</mark>	19:50	04:29	^26^	21:48
<mark>7 - Sun</mark>	19:52	04:27	27	21:50
<mark>8 - Mon</mark>	19:54	04:24	28	21:53
<mark>9 - Tue</mark>	19:55	04:21	29	21:55
1 <mark>0 - Wed</mark>	19:57	04:18	-30	21:57
11 - Thu	19:59	04:16	(1)	21:59

EID MUBARAK

Ring Mosque/check social media to confirm.

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When beginning the fast- Suhur وَبِصَوْمٍ غَدٍ نَوَيْتُ مِنْ شَهْرٍ رَمَضَانَ Wa bisawmi ghadinn nawaiytu min shahri Ramadan I intend to keep the fast for tomorrow in the month of Ramadan

When breaking the fast- lftar اللَّهُمَّ لَكَ صُمْتُ وَعَلَى رِزْقِكَ أَفْطَرْتُ

Allahumma laka sumtu wa ala rizg-ika-aftartu O Allah! For You I have fasted and upon your provision, I have broken my fast. Abu Dawud: 2358



Fajr jamat will be 15 mins after sehri end. Isha Jammat 10 mins after Isha start time Followed by Taraweeh prayers

Compton Walk, Southampton, SO14 0BH (off St. Marys Road) Mosque/Centre/Imam: 023 8023 1945 www.medinamosque.org.uk

excuse a) Does not fast at all c)

the day.

this one has to start anew.

of days in recompense

mokina anvthina.

part óf it

2. Offensive acts during fasting

Backbiting, slander To lie or deceive To use abusive language Not having iftar Throwing up intentionally

Each Muslim on his behalf and on behalf of those he maintains, is under obligation to give before the Eid prayer on the day of the feast, after Ramadan. It is preferable to give it earlier to ensure it reaches the needy in time for Eid. Fitrana for the poor. Approx per head £5min

Bank Information: Royal Bank of Scotland Sort Code: 16-31-28 Account No 10104092

Things which invalidate fasting and require full recompense 1.1 If someone intentionally does one of the following without any valid

b) Breaks fast by eating, drinking and sexual activities Assuming that cupping has broken ones fast thus quit fasting for

1.2 Explation for the above is to:

a) Fast unceasingly for two months (60 days), if one breaks fasts during b) If unable to do so, it is to feed 60 needy persons two full meals

c) If unable to do so, it is to free one slave.

Things that break fast and require one to fast similar numbers

a) If something is entered into the body during the hours when one s supposed to fast, irrelevant of how it entered into the body. b) To eat something this is not food such as stone particle or

c) When water enters stomach while gargling

d) When one is fed by force even when one is sleeping or unconscious e) Inject medicine, place them on wounds which eventually gets in. f) Eating by mistake thinking it is still night or iftar time is due while it is not. G) Involuntary full mouth vomiting and subsequent swallowing of it or

Taste a food without swallowing it, using toothpaste. Gargling water due to thirsts or hot weather. Wrapping oneself with wet clothes. Weakening the body (e.g. strenuous sport) Gathering saliva and swallowing it;

Sadaga-E-Fitr (Fitrana)